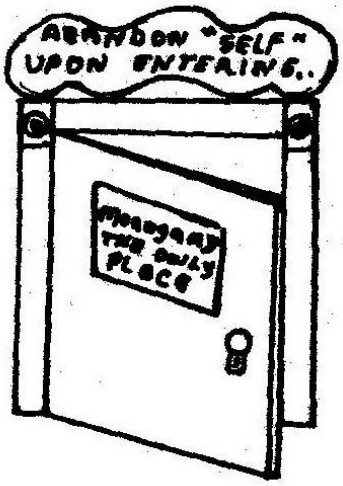
THE BI-MONTHLY

Newsletter of the Bisexual Center

Volume 4, Number 2 3 May/June 1980

.... for bi-sexuals, open relationships, should.....



DEAR DIARY

It's funny that I should be here, at this time, alone. I know where she is so it should be simple not to worry. It's not. We have been married for almost seven years and spent five of them seeking a way to open our marriage comfortably. So far we have discovered that it's not all that easy to "open" a relationship with comfort. By that I mean with a minimum of risk, though it's all risky. Even a monogamous relationship is a risk.

What do we risk though? Well, let's see; each other, what we need from our relationship, what our relationship could become, the safety our coupleness gives to us, and the list might go on. I risk loosing her and our "couple-ness". That means I don't want to let go of the familiar feel of our life-path with one another, to walk or allow her feet to go with someone else.

My mind is a-wandering. I wonder if she's there yet.

A party. She wanted to go. I have to work. Being a science fiction writer I need the quiet and solitude to create. Being a young, working woman she needs to be "out blowing off steam". So do I but I'm behind my dead-line. Sheesh! All work! I want to play, but not now, work then play. She needs to play. So why am I so concerned about what she is doing? I should be off to the Galactic Center at the Imperial Star Cluster, killing Morgun troops saying; "Not now my love. Duty and the gore of science fiction/fantasy call me".

I guide my character to the flagship's control room, the very nerve core of the Morgun death machines. Her laser flashes cold in her white knuckled fist. She's my wife, tall in her uniform boots of Syrianis leather. Her body smooth and sinuous under the tight velvet and silk uniform as she stalks purposefully into the control room.

I hold my breath, pen moving feverishly over the paper.

What is she doing?

Lighting a cigarette, I pause allowing a moment's respite from my character's tension. I see her cautiously scan the gleam and glitter of high proficiency guidance systems, waiting for unusual motion. At the party I imagine her kissing someone, their hands moving, avoiding/not avoiding the warm private places. *Sigh* Or are they? Shoot, I don't even know if she's there yet. My poor heart flutters. I should be glad we can do this. Look at all the work I've done.

continued on page 3...

PHOTOGRAPHY EXHIBIT

Because of favourable response, the photography exhibit by Thomas Talo will continue at the Bi Center through June 29th.

Tom is currently working on an extended photographic project of same-sex couples who have lived together for 5 years or more. The intention is to dispel the myth that same-sex couples are incapable of creating and sustaining lasting relationships. The photographs will be taken in a relaxed informal setting, preferably the couple's home surroundings. Future uses of the results include a book and a photographic show.

MOVING???

Let us know! Recently we have had scores of newsletters returned to us because folks had moved on. This costs us a lot of money we can't afford, and you don't get your newsletter. So please send us address changes. If you know a bi center member who has moved, please remind them - this message may never reach them through the mail.

THE BISEXUAL CENTER

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☐ Check this box if you want the newsletter by 1st class mail rather than bulk rate & please add $1.50 to your check for this service.

continued from cover...

Two paragraphs. Something like frustration boils from my gut to my throat and I light another cigarette. My character wants one.

She wished for a cigarette but refrained for obvious reasons. Morgun warriors don't smoke and might, if they were hiding near, smell it. A hesitant breath moves between her lips and she creeps further into the control area. Silence tingles the back of her neck; while crouching, she strains her eyes and ears for a sign of life.

What are they doing now?

They? Hmm. I wonder if she has met someone. I can almost see her hand glide softly over tight pants, tickling the taut flesh of a well-formed butt. I can picture her choices, whether a man or woman. We often agree on or "scope out" the same lovers. Sometimes not, though, and that gets sticky.

(Sheesh! Any more of these cutesy-tongue-in-cheekies and my face'll bulge permanently.)

What's she bulging her cheeks with?

Enough of that thinking, what is my character doing? Hmm. Still wants a cigarette. I do too.

10:00. Call, damn it!

Another pause for a different smoke and my watch moved another fifteen minutes. She did say she'd let me know she got there safe. She hasn't, so I can worry if I want to.

Should I call the party? It's 10:30. O.K. Call me, or ... and I dial. It rings...I feel silly. Her voice answers...

"Hello honey, I'm sorry. As soon as I heard the phone ring I knew it had to be you. I kind of forgot to call..."

Silence, bracketed by the blank pages of some of the best science fiction never penned.

Sigh

My character lost her urge for a cigarette, found empty corners in the control room, then stalked, a cold calculating huntress, taffy pulling her senses for a sign of her enemy.

There were none.

The training areas were vacant of the tall sinewy Morguns, the mess decks were just as deserted. No one leaped out of the doorways, from under tables or around corners anywhere. No hands reached out in violence to protest her invasion of territory.

But from somewhere else a pair of gender-less hands encircle my wife. She smiles, raising her own to hold and caress..... There is soft skin beneath her garments, tensed muscle to press tensed muscle as they kiss, her lips, I know, parting to.....

Who is she with?

I don't know why it haunts me, like a cold draft it slips through the room and taps my shoulder. This is an open relationship and you can't let her absence upset you. But as I pen these words to paper my feet trace and retrace the length of the room.

I ask myself over and over, once for each footstep, "What is an open relationship?"

It's the freedom in an ongoing commited relationship, to meet and choose others for companionship, friendship and (lovership?). I gotta smile and get grammar-less and all that stuff, otherwise who knows what I may fantasize. When you open your primary relationship to so-called outside relationships you give yourself a whole new way of looking at your life in general. The "us" or "we" in reference to couple becomes the pronoun it originally was; the "you" and "I" that we are when we are with one another. That means I am an individual, she is an individual and we do have separate wants and needs.....

Who does she want besides me?

I can imagine, kind of, what the person she's with is like. If a woman, she's probably the bouncy bubbly hellion my wife is. A good kisser with warm snuggly arms that mold somehow when they hug.

Sigh

Or, and my heart flutters. If a man, he's not real tall, but not real short. He's probably quiet and cute with fairly dark skin. I can almost feel his firm flesh crushing against her front.....

continued on page 4...

continued from page 3...

What are they doing?

A glance at my watch and the time seems to glare at me. Another hour. That's almost 1:00 a.m... She's still there? Gee. Must be a nice party.

I reflect again on her possible lovers, trying hard to imagine her coming on to someone else. I know how she is when she wants someone, from personal experience. She did come on to me when we first met; I was too high to even think, let alone talk. *Sigh.* I can almost see them in an embrace, a long wet kiss melting their lips together while moist hands ruffle each other's clothes. Where their fingers go and what they touch is all a blur except where they roam her body.

I know it so well; another would surely delight in the warmth and softness of her, exploring, probing for places to turn her on.

Hmm. I feel a rise there.

And in a flash I seem to see her and her chosen one outlined by subtle candle light, sweat streaming over their skin while hot feverish hands and lips slide over every inch of each other. And the night, the lonely night is filled with longing, for her, for them as they climb higher towards their climax. I want it to be right and want to be there and join them.....

I heard our car pull up. My heart still pounds from my fantasy.

She brought him home.

Him? I described him before, now I taste his flesh, devour his kiss and I smile, cheshire-like. Yes, he -- or perhaps, she, is my ideal as well. The key in the door, but she's silent beyond. They're being quiet to surprise me. I will be, I won't look up until they're in the door. It opens softly, closes quickly.

I look up.

She's alone, smiling, and suddenly I don't know how I feel.

Michael

COMING-OUT BI

The process of coming out can be an exhilarating, rewarding experience. It can also be painful, frightening, and confusing. A lot of what happens to you depends on the support systems you develop and the kind of clearing and grounding you get.

Marilyn King and David Lourea, who have been leading the Wednesday night drop-in rap group at the Bi Center, have put together a powerful, dynamic consciousness-raising workshop for people who are beginning to discover their bisexuality. Coming-Out Bi is a workshop that examines the mythology about being bi; helps participants find creative ways of developing support systems; explores bisexuality from a social, emotional and sexual view. It will also be a time, place, and cause to celebrate.

TIME: Saturday, June 14 from 9:30 a.m. to 6:00 p.m.
PLACE: Bi Center, 1757 Hayes in San Francisco
COST: $20.00 for Bi Center members
$25.00 for non-members

Preregistration is essential: to preregister send a check for $5.00 to David Lourea at the Bi Center by June 7.

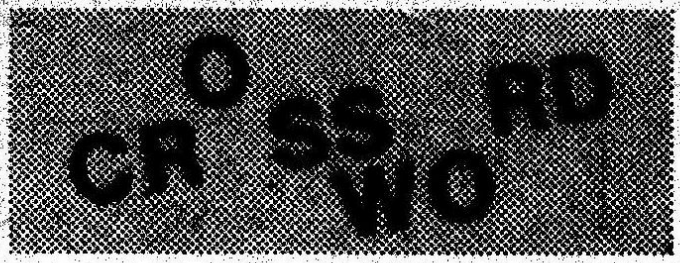
SEMINARS AT THE BI CENTER

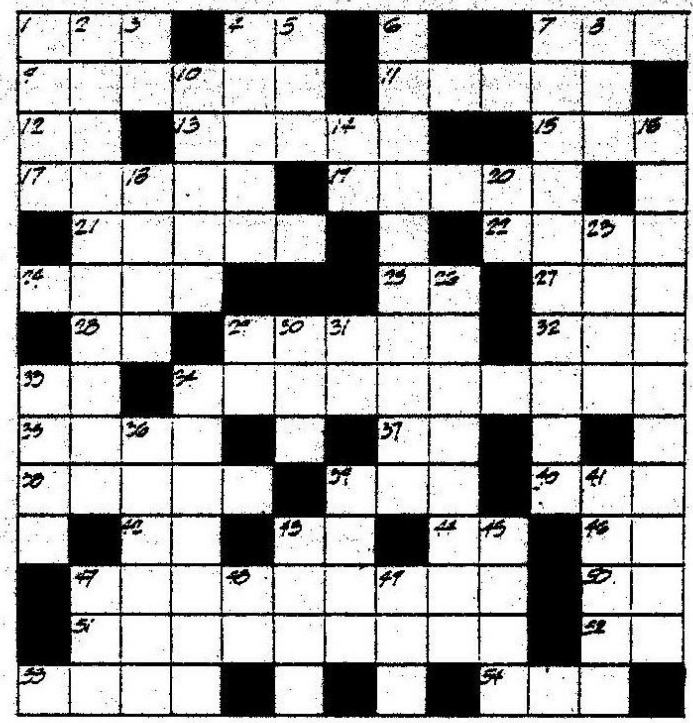
The Bi Center will be offering a number of seminars on a wide range of issues concerning human sexuality. The Masculine Mystique will be the topic of the first seminar. We'll take a look at how all of us are oppressed by male sex role stereotypes. It is scheduled for Thursday, May 29, from 7:30 - 9:30.

The second seminar will be held Thursday, June 26, also from 7:30 - 9:30. Issues concerned with Bisexuality will be explored by members of the Bi Center's Speaker's Bureau. The cost for each seminar is $2.00 for members and $3.00 for non-members.

WEDNESDAY NIGHT RAP GROUP

A drop in rap group is held every Wednesday night at the Bi Center at 7:30 p.m. For further information, please see the article on page 4.





Across

1. International Home Builders (abbrev.)
4. "...a long way to run..."
6. an article
7. a type of legal action
9. the first of a two word expression meaning a grand bummer or super down
11 the second word of #9 across
12 a sound in meditation
13 a type of cookie
15 National Organization of Women (abbrev.)
17 our (Fr.)
19 the places the law prefers consenting adults to do their thing
21 the other side of leather
22 a contest involving egoes
24 pros and _____
25 ___and down
27 some people don't take any if they can't have it ___
28 a type of engineer
29 again
32 Loving Sex International (abbrev.)
33 prefix meaning "two"
34 that which is not granted for #35 across to occur
35 an unacceptable act
37 "___ vay!"
38 watching TV and masturbation can be done _____
39 homonym for aunt
40 there (obsolete English)
42 __ ta!
43 two consecutive letters of the alphabet
44 a small word with long strings attached
46 prefix meaning again
47 what you may feel when embarking on losing your virginity
50 a word used in comparisons
51 sometimes it is difficult to get through to our anger or sadness because they have become _____ with habits or guilt.
52 first two initials of a popular author
53 prefix for before or in front of
54 woman's name and homonym for #7 across

Down

1. symbol
2. preferring the company of those of the same gender (adj.)
3. something often used in lieu of honesty
4. people remain in closet in fear of being
5. popular 50's expression for a popular or sharp young male
6. what some people ask for after giving in to nature's calling
7. sex is not necessarily the same as ____
8. military organization (abbrev.)
10. those social and cultural pressures which affect the true expression of our sensuality
14 exclamation
16 prerequisite for "growth"
18. we can march to a different drummer or to a different _____
20. the first name of the puzzle's author
23 too
26 criticism is seldom expressed this way
29 prefix meaning away from
30 a small object
31 a form of meditation (abbrev.)
33 popular expression for an unpopular child or adult
34 what some of us were given in the "ol' days" for #7 down
36 strong
39 plural of #39 across
41 what one does in a forum
43 popular but remote vacation spot of the US
45 improvements in laws affecting sexuality, etc. often start with this bureaucratic group
47 number
48 sportscar or motorcycle (abbrev.)
49 first of two words for one of San Francisco's popular desserts

/ANTNEEDWANTNEED V

Since architectural school, where a professor stated, "To understand your client and hence architecture, you must first be able to distinguish 'need' from 'want'" I have first toyed with, and then seriously studied, "needs" and "wants" -- their similarities, their differences, their relationship to sexuality in general and to bisexuality in particular.

And with this introduction I offer you "A Brief Study of Need vs. Want" or "you Can Have Your Cake and Eat It Too!" (I have for the sake of brevity, defined our needs as eating, drinking, sleeping, creating and sexualizing.)

No matter what type or how long the fast, a "faster" eventually eats. And those who attempt to break records staying awake for long periods eventually sleep. The same can be said of those who avoid drinking liquids. Being creative or participating in some kind of sexual activity are open to argument for the world is full of those who, for one reason or another, do not create or who choose to "remain celibate". In short, we need to eat, drink and sleep. There is no arguing this. And with these non-arguables, I present the differences between need and want and their eventual relationship to creativity and sex.

If indeed we need to eat, why is it some of us choose the "obvious" hamburger and others the "subtle" sauces of haute cuisine? Some "instant" breakfast and others the long drawn out "brunch"? Some "Thunderbird" and others "Chateau Lafitte Rothchild"? Some the "hardness" of a sleeping bag and others the "softness" of a down four poster? Why don't we simply eat, drink and sleep the most available and least troublesome way and consequently have that much more time and energy for other activities?

Why indeed? Because each of us as a unique individual with a unique karma, a unique birth moment, a unique childhood and therefore unique interests and sensitivities, are blessed (or cursed) with our unique needs and wants.

For that individual born in bright sunlight (and therefore suffering some kind of trauma) shade and coolness may not only be a "want" but a definite "need". Certainly that individual could "exist" without it but being truly happy (content and fulfilled) would be impossible. For that individual reared on "rich sauces", "junk foods" may not be nutritious for the body but the freedom to choose may be healthy for the mind.

Again, a want becomes a need. This logic can be applied over and over to all matters in which we choose, for whatever reasons, one thing over another. The need vs. want struggle is therefore very personal, and hence, subjective and non-arguable.

Relative to our sexual world, I feel that our unique karmas, birth moment and childhoods contribute to our needs and wants to be sexual and consequently, how we are sexual.

I consider my bisexuality as both a need and a want. Inseperable. At once, one. For me to live happily with only one gender partner would be impossible. Exist, yes, as I did for years prior to choosing to be bisexual. But to truly live (be happy, content, fulfilled) would be impossible. But why?

For whatever reasons, I noticed quite early in my life that I was turned on by the quantity and the quality of life's offerings. I not only found myself lost in thought and dreams but lost in space (walks home from school often found me off the beaten path). Everything discovered was a turn on. Rules and regulations governing behavior ("...come home right after school...") were either forgotten, misplaced or rejected as I followed my interests.

I obviously needed stimulation of the senses. Food, drink and sleep were the kindergarden of the satisfaction of these senses. I ate "fried chicken" and "dolmas", drank "chocolate milk" and "anise tea", slept in the "softness" of clean sheets and experienced the "hardness" of troubled nights.

I knew "variety" very early and for the "earliest" of needs.

But, alas, childhood didn't last forever! And neither did the needs. I discovered that since "choice" replaced "conforming" I could select my food, drink and sleep and soon discovered that not only were "variations on the theme" available, but necessary.

Enter adolescence. Stage left. (Or was it right?) And voila, another need! So much like eating, drinking and sleeping was sex at that age, that I sometimes couldn't tell them apart. Do I dare touch myself? Someone else? On a soft sheet? In the bushes? With one or two? Or more? How often? May I overdo it? Can I overdo it?

Obviously yes. On all counts.

For those of you out there who choose to eat, drink and sleep simply without frills, I say fine. For those of you willing to pursue variety without risk, I support you. For those of you willing to experiment, to answer the calls of nature, to risk, to occassionally bomb and to occassionally ride incredibly satisfying waves of bliss, I not only support you, I applaud you and offer you the assurance that without the opportunity to experience the "subtle" in our lives, "existence" is a poor second.

What card carrying bisexual can deny the close relationship of need and want in bisexuality? Do we not delight in the subtlety? Do we not delight in the obvious similarities and differences of the genders? Do we not also delight in the "not so" obvious?

(I am reminded at this moment of an evening I spent recently with a male/female couple who, as bisexuals, provided me with an exhilirating opportunity to dwell on the subtleties of these differences and similarities. I massaged each of them simultaneously and because they were in identical positions, possessed very similar body textures and because I chose to touch each of them in exactly the same place at the same time, I experienced a "unity" of spirits as yet unequalled.)

Therefore, the "need to touch" or "be touched" could be easily satisfied by our touching or being touched by one other person for the remainder of our days (monogamy). However, for me, the need to touch and be touched must be satisfied by incorporating variety--physical and spiritual variety. No matter what the reason, the need for variety must be addressed. All of this would be impossible if I chose to limit my partners and my experiences.

I need "touch". I want "touch of variety". Hence, I need the variety--because the want for personal reasons is strong enough and intense enough to justify itself as a need.

To others, possibly not. To me, a definite need.

And if we humans could understand this subjectivity, this personal response to life rather than the programmed response to which we have become accustomed, we would find ourselves judging others less, accepting others more and therefore digging our own lives more.

I don't live my life by "formula"; and hence, I have gone for hours so hungry I could've passed out but chose to look for just the "right" restaurant because who I ate with and where I ate were just as important as that which I swallowed.

Good luck and bon appetite!

by Ed Sakir

CROSSWORD PUZZLE

Beginning with this issue, and continuing with each issue thereafter, we will feature a crossword puzzle which will, hopefully, derive many of its words from how people relate - socially, psychologically, sexually, etc.

The first person to send the Bi Center the correct puzzle will receive a year's free membership - a savings of from $6 to $12!!!

Send all replies to Ed Sakir in care of the Bi Center.

COMING ATTRACTIONS

POT LUCK

At 8:00 p.m., May 17th, there will be a party/pot luck at Debby and Michael's in the East Bay. Come visit and share some good food, a warm evening, and let's play some rock n' roll. Call 261-2821 for directions and suggestions on what to bring. Or call the Bi Center 922-2300.

$2.00 for members $3.00 for non-members

HEAVEN'S HOTTUB PARTY

Heaven's Hottub is having a benefit for Bi Center members and friends on Sunday, May 25th from noon on. We will be their honorary Saints (guests) on that day, and will pay only $2 (instead of the usual $4) for a day in the sun in an outdoor hot tub. There is a massage room, with a fireplace, and there will be a free sampling of body-work styles in a "bodywork buffet."

Bring something for a potluck. Bring a towel, massage oil and good energy. The address is 769 El Patio Dr., El Sobrante (just north of Richmond). Call John Clay at 223-6438 for directions and car pooling.

GAY FREEDOM DAY PARADE

The Gay Freedom Day Parade is not far down the road - you can practically hear the beat of drums, the roar of motorcycles, the chanting crowds and of course the driving thump of disco! You're sure to find us once again in the midst of this gay cacophony.

Mark Sunday, June 29th on your calendar.

We will meet at the Bi Center at 9:00 on the morning of the parade before going downtown to claim our place in the order of march. Join us then or along the parade route. Bring banners, balloons, placards, noise makers, etc. to help make our presence conspicuous. This is the first contact that many people will have with us and we want to make a lasting impression.

Also, look for our booth at the Civic Center - stop by and say hi.

At 5:00 there will be an after-parade crash party at the Bi Center to unwind and soak tired feet.

MAD HATTER'S TEA DANCE

Don't be late for the Mad Hatter's Tea Dance. Wear your crazy hats and come dance the afternoon away on June 1 from 4:00 p.m. to 7:00 p.m. Tea and crumpets and lots of fun will be waiting for you.

Donation: $3.00 members
$4.00 non-members

BI-GAY-LESBIAN GET-TOGETHER

On June 21st from 9:00-12:00 p.m. at the Bi Center there will be a Bi-Gay-Lesbian get together social. Let your lesbian and gay friends know and bring them along for a great time of food and drink, dancing and sharing our enjoyment of Tom Talo's super photography of same-sex couples.

$3.00 per person for this special event, and bring your favorite beverage to share.

FOURTH OF JULY CAMPING TRIP

The Bi Center is celebrating the 4th of July this year with a camping trip to a lovely place on the Russian River outside Rio Nido. Friends of ours, John and Vernie Fuller, own the Schoolhouse Canyon Campground and they have set aside a large area for our exclusive use, away from the main camping area. There are two nice beaches to choose from. We will be there Thursday, Friday and Saturday nights, July 3rd, 4th, and 5th. Come and bring your friends. Donation is $5/night/person. Space is limited so reservations are important. Call Lee Olivier/Davis Lourea at 567-3871 for car pooling directions.

Groups & Workshops

MEETING MEN, MAKING FRIENDS

Many people think San Francisco is the easiest place for men to meet other men... not necessarily so...if it can't happen here it can't happen. Yet many of us can't deal with the meat market feeling of the bars or baths and don't want a steady stream of one-night stands.

Meeting Men - Making Friends is a one-day workshop designed to explore new ways for men to meet other men and develop caring friendships.

Through the use of media, role playing, and small and large group sharing, we will take a look at improving our self images, trusting ourselves and other men, recognizing non-verbal communication and hopefully have some fun in the process.

TIME: Saturday, May 31, from 9:30 a.m. to 6:00 p.m.
PLACE: Bi Center, 1751 Hayes in S.F.
COST: $20 for members
$25 for non-members

Preregistration is essential: to preregister send a check for $5 to David Lourea at the Bi Center.

MOUNTAIN MOVING DAY
a workshop in Personal Power....

A day to explore:

* ways we feel powerful or powerless in our important relationships
* how we can hold on to our power rather than give it up
* ways to get in touch with feelings of centeredness & relate to others from that space

Through small group discussion, guided imagery and various other experiential exercises we will explore ways to re-affirm and express our sense of personal power as we relate to important others in our lives.

Led By: Marilyn King
When: Sunday, May 18th, 10 a.m. - 6 p.m.
Where: The Bi Center, 1757 Hayes, SF
Cost: $20 for Bi Center members
$25 for non-members

SPIRITUAL RAP GROUP

A chance for those of us who have or are following a spiritual direction to get together and share our insights, problems, and questions about integrating spirituality into our daily life (including our sexuality, profession, lifestyle, etc.). Sunday, June 8th at 7:30 p.m. at the Bi Center.

PARENT SUPPORT GROUP BEING FORMED

Parenting can be a rich, rewarding and joyous reality. It can also be difficult, frustrating, and just plain hell. Some of us at the Center who are (also) parents have expressed a need, interest and desire for a support group. If you're interested in taking a look at issues involved with parenting, join us at 7:30 p.m. at the Bi Center on Thursday, May 22 and Thursday, June 12.

SPEAKERS BUREAU WORKSHOP

Following a sucessful organizational meeting for the Speaker's Bureau on March 20th, we decided to hold a one-day workshop to train Bi Center speakers and people who will deal with the public on behalf of the Bi Center. The workshop, 9:30 am to 5:30 pm on Saturday, May 24th at the Center, will deal with several areas: dyads and sharing personal communication; what to present about the Bi Center; how to deal with awkward situations and provide an opportunity for people to present their views in a supportive atmosphere. We will share role plays, written material and more. The workshop will be facilitated by Doug Friedman with sections led by Maggi Rubenstein and David Lourea. Suggested contribution $10. Any questions should be directed to Doug, through the center or at 929-0671.

A donation of $1 is expected for groups held at the Bi Center or for the Bi Center. However, no one is ever turned away from any Bi Center function because of an inability to pay.

CONTINUED ON PAGE 4

Community Bulletin Board

OFFICE HOURS

The Bi Center is open to the public on Tuesday nights, from 5:30 to 7:00 pm and Thursday nights, from 7:30 to 10:00 pm. Give us a phone call, or stop by, look the place over, and get aquainted. 922-2300.

* * * * * * * * * *

SUTRO BATHS

Sutro Baths has made some schedule changes that are of interest to members of the Bi Center. Tuesday is now Bisexual Night. Sunday is still Women's Night, and Wednesday and Saturday are still Couples Nights. For further information call 626-9444.

* * * * * * * * *

BOARD MEETINGS

If you are interested in sharing your ideas and seeing what happens behind the scenes at the Bi Center, join us at our board meetings May 12 and June 9 at 7:30 p.m.

* * * * *

NEWSLETTER SCHEDULE

All contributions to the Bi Monthly, including announcements, must be in by the paste-up session.

All articles longer than 50 words must be in by layout day. A planning session will be held at the Bi Center June 5th at 7:30. Lay-out meeting will be on June 8th and paste-up meeting will be on June 22nd. Both will be from 11 a.m. until completion of that day's work.

WEDNESDAY RAP GROUP

Our drop-in rap group is being held on Wednesday nights. The emphasis of the group is on getting to know one another in a casual rap rather than getting into "heavies" which can be dealt with only in on-going groups. Although an exchange of ideas and information can be very helpful, the group does not provide therapy; however, the Bi Center can provide referrals to qualified therapists

We will be asking for a $1 donation to help support the work of the Center.

If you are interested in meeting other people and knowing more about the Bi Center, why not drop in on a Wednesday night at 7:30pm.

* * * * * * * * *

BI-CYCLING GROUP FORMING

Those wishing to help form a Bi Motorcycling group please contact Charles Smit at the center or at 726-7268. The ownership of a motorcycle is not required. Object: good times; day trips; camp-outs; etc.

* * * * * *

SPEAKER'S BUREAU

We have a coordinator for our Speaker's Bureau: Doug Friedman. We receive numerous requests for speakers and media interviews. If you are interested in being part of this activity, you can contact Doug at 929-0671 or 929-8867.

The Speaker's Bureau is having a one day workshop on Saturday, May 24th. See the article on page 9 for more information

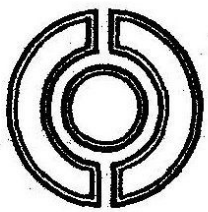
BI-MONTHLY CALENDAR 1980

may

S	M	T	W	T	F	S
			WED NITE RAP 7:30	1	2	3 MAY DAY PARTY
4 SPIRITUALITY GROUP 7:30 pg. 9	5	6	7	8	9	10
11	12 BOARD MEETING 7:30	13	14	15	16	pg. 8 17 POTLUCK MIKE AND DEBBY'S 8:00
18 MOUNTAIN MOVING DAY pg. 9	19	20	21	22 PARENTS SUPPORT GROUP 7:30 pg. 4	23	24
pg. 8 25 HEAVENS HOT TUB PARTY NOON	26	27	28	pg. 4 29 MASCULINE MYSTIQUE SEMINAR 7:30	30	pg. 4 31 WORKSHOP "MEETING MEN AND MAKING FRIENDS"

june

"MAD HATTER'S" 1 TEA DANCE 4 PM pg. 8	2	3	4	5 NEWS-LETTER PLANNING MEETING	6	7
8 NEWSLETTER LAYOUT MTG. - SPIRITUALITY RAP GROUP 7:30	9 BOARD MEETG 7:30	10	11	12 PARENTS SUPPORT GROUP 7:30 pg. 4	13	14 WORKSHOP "COMING OUT BI" pg. 4
15	16	17	18	19	20	BI, GAY 21 LESBIAN "GET ACQUAINTED SOCIAL"
22 NEWSLETTER PASTE-UP MEETING	23	24	25	26 BISEXUALITY SEMINAR 7:30 pg. 4	27	pg. 8 28
29 GAY PRIDE PARADE pg. 2	30				CAMPING TRIP JULY 3-6	



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